

RELIGIOUS INTELLIGENCE.

Ministerial Movements-- Chat by the Way.

The Methodist Conferences-- The Essence of Judaism.

PROGRAMME OF SERVICES.

The Rev. J. V. Saunders will preach in Willett street Methodist Episcopal church this morning and Rev. Dr. Kettell in the evening.

The Rev. Dr. Robinson, President of the Brown University, will tell the congregation of the Washington avenue Baptist church, Brooklyn, this evening. "Way Baptists Should Celebrate the Centennial, and How to Make the Celebration Most Serviceable for the Century to Come."

The Rev. S. M. Hamilton will preach in the Scotch Presbyterian church this morning and afternoon.

In the Park Congregational church, Brooklyn, the Rev. Matthew Hale Smith will answer the question this morning, "Ought Moody and Sankey to Be Satisfied?"

Dr. William Adams will preach in Madison avenue Reformed church this morning.

The pulpit of St. Luke's Methodist Episcopal church will be occupied this morning and evening by the Rev. W. P. Abbott.

The Sixth Avenue Reformed church will be ministered to-day by Rev. W. B. Merritt at the usual hours. Reformed Episcopal church services will be held at 59 East Twenty-ninth street this morning and evening by Rev. George Howell.

Rev. Charles E. Harris will preach this morning and evening in Allen street Methodist Episcopal church.

In the West Twenty-fifth street Presbyterian church the Rev. John Kirkpatrick will preach this morning and evening.

"The Constraining Power of Christ's Love" will be considered this morning, and "Right and Left" this evening, in Stanton street Baptist church, by Rev. W. H. Leavell.

In St. Thomas' Protestant Episcopal church the Rev. Dr. Morgan will officiate and preach this morning and afternoon.

The Rev. James M. King will preach in St. John's Methodist Episcopal church this morning and evening. "Three Steps" will be taken this morning in the Spring Street Presbyterian church by Rev. W. D. Nicholson.

The Second Universalist church will hold a general meeting this afternoon at Harlem chapel. Preaching there also morning and evening as usual.

The Rev. A. M. Jolly, of Baltimore, is to occupy the pulpit of the Thirty-fourth street Reformed church at both services to-day.

The Second Mission Baptist church will enter a new hall to-day, on Grand and Allen streets, and will have a special service there. The Rev. Samuel Almar will preach in the morning, and Rev. R. S. McArthur in the evening. A general service will be held in the afternoon, at which eminent laymen will deliver addresses.

The Green street Methodist Episcopal church will today bid good-bye to its old homestead. A general meeting of old pastors and members will be held and addresses will be made by several ministers and laymen. Next Sunday they will worship in the stone church fronting on Washington square.

The Rev. J. B. Hawthorne will preach morning and evening in the Tabernacle Baptist church.

The Rev. George O. Phelps will discuss the "One Thing Lacking" in Allen street Presbyterian church this evening.

In All Saints' Protestant Episcopal church the Rev. W. M. Donnell will preach this morning and evening at the usual hours.

Preaching in Fifty-third street Baptist church this morning by Rev. T. S. Samson, of Newton, Mass. Sunday school anniversary in the evening.

"Faith, Its Trials and Rewards" will be considered this morning in the Washington square Methodist Episcopal church, and "The Midwinter Soldier's Dream" this evening by Rev. William Lloyd.

The Mission Board and Logan, of England, will continue their Bible readings for ladies in the chapel of the Holy Trinity Protestant Episcopal church this week as last. The Rev. S. H. Tyng, Jr., will preach there this morning and evening as usual.

The Rev. W. Andrews will expound the Apocalyptic story of the departed saints in the Catholic Apostolic church this evening.

At the Free Tabernacle Methodist Episcopal church the Rev. John Jones will preach this morning, and in the evening on "The Open and Closed Door."

In Beecher street Universalist church the Rev. C. P. McCarthy will this morning consider "Christ and His Church," or the Journey to and from Emmaus." In the evening he will discuss the proposition, "Then Cometh the End--When?"

The Rev. Joseph Jovett will preach in the Advent Episcopal church this morning and evening.

The Rev. James M. Fullam will preach in the Universalist Church of Our Saviour this morning and evening.

Services this morning and afternoon as usual in the Church of the Heavenly Rest; Rev. Dr. Howland, pastor.

The Rev. B. B. Julien will preach in the Sixteenth street Baptist church this morning on "The Resurrection," and in the evening on "The Conversion of Zacharias and His Lessons."

Bishop Potter will administer the rite of confirmation this morning in the Church of the Holy Apostles, and the Rev. B. B. Julien will preach there in the evening.

There is preaching to-day, as usual, in the Five Points Mission school, and an annual recital of the day school on Thursday afternoon, Rev. C. S. Brown, superintendent.

Gospel meetings for laymen will be held this afternoon, Eleventh street Methodist Episcopal chapel, near avenue B, and in Wesley chapel, corner of Stanton and Avenue streets.

Dr. Armstrong will speak in the Fifth Avenue Baptist church this morning about "Jesus at the Feast of Tabernacles," and in the evening about "Gospel Hope."

The ordinary services in the Hippodrome will be continued every day this week, except on morning and Sunday afternoon. The regular Sabbath services will be held on Sunday.

Mr. Woodford and the other spirit mediums will give sittings in Matthews Hall this evening.

The Rev. Richard Breckinridge, pastor of St. Rose of Lima's church, will deliver a new lecture to young men this day at St. Mary's Institute, Madison street, near Clinton.

A spirit service will be held in the light this evening in the Brooklyn Atheneum.

A conference of Association and Alliance will be held in Harvard House this afternoon and evening.

In the Church of the Disciples this morning the Rev. George B. Reynolds will give "The Effect of the Bible as a World's Mission," and in the evening he will speak about "Training in the Church."

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from four to five P. M. to-day. Rev. Mr. Lloyd will lead.

The Rev. E. D. Murphy will preach this morning and evening in the Mariners' church.

CHAT BY THE WAY.

The best prayers are those which you try to answer yourself, after you have uttered them.

Never trust to genius, but put your confidence in hard work. When a question was asked how long it would take to learn to play the violin, he replied, "Twenty hours a day for twenty years." Determined to be sure to tell when nothing else will.

There is an Arabic proverb to the effect that if you pitch a lucky man into the Nile he will come up with a fish in his mouth, while the unlucky man will come up in a fish's mouth.

Swift says very happily that the reason why so few marriages are happy is because young ladies spend their time in making nets, not in making eggs.

Christianity is the only material out of which to make the true gentleman. Religion and politeness are more nearly allied than we think. To be loving in heart is to be courteous in manner.

It is curious fact that the materials out of which the Reformation mission churches were recently built were taken from demolished Buddhist temples. These temples had fallen to ruins through disease, and when the Christian missionaries were looking about to find the wherewithal to erect a church they saw the ruins and determined to utilize them. That Reformation mission church is thus made a very significant milestone in the pathway of the world's progress.

The editor of a heathen paper in Bengal says, in an article which will pass for a sort of review of the Scriptures: "If a person studies the English language with a view to gain wisdom there is not a book more worthy of being read than the Bible."

The head of a gang of thieves went into the inquiry room after one of Mr. Moody's sermons, and was so troubled about himself that he resolved on a new life. Kindly hands were extended to him and he went about to several church prayer meetings, making very effective talks and, without doing good. But his old gang got hold of him, partly laughing and partly coaxed his religion all out of him, and he went back to his old ways again. He sent a letter to one of the upmost ministers who had befriended him, bidding him good-bye, and declaring that hope was gone, and nothing left but the vortex of crime. The poor wretched soul was lifted up for a moment, but dropped into the mud again.

Here is a very common experience of the converted. "Do you think, Sammy, that you have been born again?" "I do think I have, minister." "Well, Sammy, whose work was it?" "Oh, minister, what part did you do, and I did a part." "Well, sir, I opposed God all I could, Sammy, to the last." "Is it possible to find a suggestion in this bit of a story?" "Is the sermon done?" some one asked as he met a member of the church. "No, no, man, not yet; it is preached, but it still remains to be done."

This legend has the ring of true music about it:--

A certain pacha, dead five thousand years, Once from his harem led in sudden tears, Deeply engaged, "Only God is great!" So these four words, above the city's noise, Rang like the accents of an angel's voice, And drew from every breast a hushed breath, Saluted each returning caravan. Lost is that city's glory. Every gust Blows with a crash the unknown pacha's dust, And all is ruin, save one wrinkled face, Whereon is written, "Only God is great!"

A very interesting Evangelical Alliance meeting was recently held in Japan. The missionaries of Yokohama and Tokio, of all denominations, met to discuss and pray. The effect was military, not to discuss and pray. The effect was military, not to discuss and pray. The effect was military, not to discuss and pray.

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The preacher was a little off color in his outburst, but the spirit level would adjust his heart and head in the right place. He said, "My brethren, 'I'll be like the Alabama River.' In spring come freshets, and 'I'll be like the old logs, slabs and sticks that have been lying on the bank, and 'I'll carry them down the current.' Doubtless the water is lower, then, a log catch here, and a stick gets caught there, and there they lie until some other freshet just as there come 'revivals of religion; die old sinner is brought in, 'I'll be like the old logs, slabs and sticks that have been lying on the bank, and 'I'll carry them down the current.' Doubtless the water is lower, then, a log catch here, and a stick gets caught there, and there they lie until some other freshet just as there come 'revivals of religion; die old sinner is brought in, 'I'll be like the old logs, slabs and sticks that have been lying on the bank, and 'I'll carry them down the current.' 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